

**Notice of References Cited**

Application/Control No.

10/780,227

Applicant(s)/Patent Under  
Reexamination  
CHENG ET AL.

Examiner

Christopher H. Bond

Art Unit

3714

Page 1 of 1

**U.S. PATENT DOCUMENTS**

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name              | Classification |
|---|---|--|-----------------|-------------------|----------------|
| * | A | US-6,231,444                                     | 05-2001         | Goto et al.       | 463/37         |
| * | B | US-6,171,191                                     | 01-2001         | Ogata et al.      | 463/38         |
| * | C | US-5,716,274                                     | 02-1998         | Goto et al.       | 463/37         |
| * | D | US-5,759,100                                     | 06-1998         | Nakanishi, Yutaka | 463/37         |
| * | E | US-5,820,462                                     | 10-1998         | Yokoi et al.      | 463/37         |
| * | F | US-6,001,015                                     | 12-1999         | Nishiumi et al.   | 463/38         |
| * | G | US-5,317,505                                     | 05-1994         | Karabed et al.    | 463/37         |
|   | H | US-  |                 |                   |                |
|   | I | US-  |                 |                   |                |
|   | J | US-  |                 |                   |                |
|   | K | US-  |                 |                   |                |
|   | L | US-  |                 |                   |                |
|   | M | US-  |                 |                   |                |

**FOREIGN PATENT DOCUMENTS**

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Country | Name | Classification |
|---|---|--|-----------------|---------|------|----------------|
|   | N |  |                 |         |      |                |
|   | O |  |                 |         |      |                |
|   | P |  |                 |         |      |                |
|   | Q |  |                 |         |      |                |
|   | R |  |                 |         |      |                |
|   | S |  |                 |         |      |                |
|   | T |  |                 |         |      |                |

**NON-PATENT DOCUMENTS**

| * |   | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |
|---|---|---|
|   | U | Ubisoft's 'Tom Clancy's Splinter Cell' Game Manual-November 18, 2002-page 18              |
|   | V |   |
|   | W |   |
|   | X |   |

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.